



Dale Marsden, Ed.D.
Superintendent

Jayne Christakos, Chief Business Officer, Business Services

August 6, 2018

Dear Parent or Guardian:

We are pleased to inform you that the District will continue to participate in the Community Eligibility Provision (CEP) and have expanded the program for 2018-2019 school year.

Students enrolled in the below listed schools are eligible to receive a nutritious breakfast and lunch at **no** charge.

Elementary Schools: Alessandro, Anton, Arrowhead, Barton, Belvedere, Bradley, Brown, Cole, Cypress, Davidson, Del Rosa, Dominguez, Emmerton, Fairfax, Gomez, Harmon, Henry, Highland Pacific, Hillside, Holcomb, Hunt, Inghram, Jones, Kendall, Kimbark, Lankershim, Lincoln, Lytle Creek, Marshall, Monterey, Mt. Vernon, Muscoy, Newmark, North Park, North Verdemont, Norton, Oehl, Parkside, Riley, Rio Vista, Roberts, Roosevelt, Salinas, Thompson, Urbita, Vermont, Warm Springs, Wilson and Bing Wong

Middle Schools: Arrowview, Chavez, Curtis, Del Vallejo, Golden Valley, King, Richardson, Rodriguez, Serrano and Shandin Hills

High Schools: Arroyo Valley, Middle College, Indian Springs, Pacific, San Andreas, San Bernardino, San Geronio and Sierra

Additional information can be located at www.sbcusdnutritionservices.org under Student Meal Forms or contact Nutrition Services at (909) 881-8000.

Sincerely,

Adriane Robles
Nutrition Services Director

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410 (2) Fax: 202-690-7442 (3) E-mail: program.intake@usda.gov

This institution is an equal opportunity provider.

NUTRITION SERVICES DEPARTMENT

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